

F. No.2/39(1)/2014-SS
Government of India
Ministry of Minority Affairs
Scholarship Division

Dated: 23/04/2014

Notice

Subject: Extension of date for receiving proposals from Schools/Colleges/Institutes for focused preparation of Minority students at classes XI and XII with Science (Physics, Chemistry/Biology and/or Mathematics) under new component of Free Coaching and Allied Scheme.

The undersigned is directed to inform that the last date for receiving proposals from the eligible Schools/Colleges/Institutes for focused preparation of Minority students at classes XI and XII with Science (Physics, Chemistry/Biology and/or Mathematics) under new component of Free Coaching and Allied Scheme for the year 2014-15 has been extended **upto 30/04/2014 (Wednesday) till 5.30 pm.**


23/4/14

(Pradeep Kumar)
Under Secretary (SS)

GOVERNMENT OF INDIA
MINISTRY OF MINORITY AFFAIRS

**FOCUSED PREPARATION OF MINORITY STUDENTS AT CLASSES
11th & 12th WITH SCIENCE (PHYSICS, CHEMISTRY, BIOLOGY
AND/OR MATHEMATICS) under New Component of Free Coaching &
Allied Scheme.**

The Ministry of Minority Affairs, Government of India invites proposals from Schools/Colleges/Institutes who are affiliated with CBSE/ICSE/State Educational Boards for implementing above mentioned programme for the candidates belonging to Minority Communities'(Muslims, Christians, Sikhs, Buddhists , Zoroastrians (Parsis) and Jains on pilot basis for about 1000 students @100 or more students per centre in 10 States/UTs, viz UP, Bihar, Assam, West Bengal, Maharashtra, Karnataka, Andhara Pradesh, Kerala, Tamilnadu and Delhi during the year 2014-15 under the scheme of 'Free Coaching & Allied Scheme. The programme would be residential coaching for focused preparation for Medical and Pre-Engineering alongwith classes for class XI and XII with Physics, Chemistry, Mathematics and Physics, Chemistry, Biology combination under CBSE pattern.

2. Under the scheme, the rate of financial support for the above mentioned focused preparation will be upto Rs. One lakh per annum per student. More details of the scheme may be seen on the website of this Ministry, i.e www.minorityaffairs.gov.in>Free Coaching & Allied Scheme.

3. The Institutions/Schools/Colleges having good faculty with Science streams, excellent academic record and adequate infrastructure with separate hostel facilities for boys and girls may apply.

4. Under this Scheme, success rate in terms of selection in under graduate Medical & Engineering Courses should not be less than 30% in case of allocation of Candidates up to 100 & 40% in case of allocation of Candidates up to 200 out of which 50% Candidates should be selected in Government Medical/Engineering Colleges.

How to apply

The Schools/Colleges/Institutes who may give the success rate as mentioned in para-4 above, may submit their complete proposals in the prescribed application form -Part I and II (Available on the web site of this Ministry under Free Coaching & Allied Scheme) alongwith all necessary documents to Director (SS), Room No. 1131, Ministry of Minority Affairs, 11th Floor, Paryavaran Bhavan, CGO Complex, Lodhi Road, New Delhi-110003.

Last date for submission of Application is 28.03.2014.

Application form to be submitted by Schools/Colleges/Institutes for receiving grants-in-aid from the Government of India, Ministry of Minority Affairs for focused preparation of Minority Students in Class XI & XII with Science Subjects(Physics, Chemistry, Mathematics/Biology) under the New Component of Free Coaching and Allied Scheme for candidates belonging to the minority communities .

(To be filled in by an authorized representative of the applicant organization)

PART-I

1. Name, address, telephone No. Fax No. /e-mail ID _____
Of the *School/College/Institute* _____
2. Full Address and telephone no. of the _____
School/College/Institute _____
3. Nature of the *Schools/Colleges/Institutes* (e.g. not _____
for profit or Commercial; or Registered society _____
or Trust etc.) _____
4. Date of establishment _____
5. Under which Act it is registered /
 - (a) Give name of the Act under which registered _____
 - (b) Registration no. and date of Registration _____
(Please attach an attested photocopy thereof)
 - (c) Period up to which Registration is valid _____
 - (d) To which Board, it is Affiliated to (specify) _____
- 6 (a). Previous three years' result of Class XII :

(i)	(ii)	(iii)	(iv)
Year	Total number of students appeared at XII Board Exam PCB/PCM	Number of students succeeded with 76% and above marks in PCB/PCM	Aggregate % of success PCB/PCM

(b) Constitution of Board of Management/Governing Body etc. and the particulars of the Member:

Sl.No.	Name	Address	Occupation

7 (a). Success rate in Engineering and Medical Exams during the last three years;

(i)	(ii)	(iii)	(iv)
Year	Total number of students appeared at XII Board Exam PCB/PCM	Number of students selected for admission in Medical/Engineering degree courses.	Number of students admission in Govt. Medical and Govt. Engineering colleges.

(b) Details of Faculty Members:

Sl.No.	Name	Qualification	Experience	Subject taught

(c) Constitution/Memorandum of Association and Bye-Laws of the *School/College/Institute* (copy may be enclosed)

(d) Income & expenditure Statement and Balance sheet for previous two years as certified by the Chartered Accountant or Government Auditor

(e) Indemnity bond in prescribed format on Rs.20 stamp paper:

(f) Authorization letter in prescribed format for sending grant-in-aid/funds directly into the bank accounts of the Organization:

(g) Certified that the institution has not received any other grant for the same purpose from any other Ministry/Department of the Government of India, State/UT Government and any other Government/Non-Government Organization.

PART-II

INFRASTRUCTURE DETAILS

1. Space available with the *School/College/Institute*
- (a) Total area covered _____
 - (b) Number of class rooms _____
 - (c) Whether the institute is functioning in its own building or in a rented accommodation _____

 - (d) Details of laboratory(Biology) _____
 - (e) Details of laboratory(Physics) _____
 - (f) Details of laboratory(Chemistry) _____
 - (g) Hotels for boys : Please mention Accommodation capacity and number of rooms:- _____
 - (h) Hotels for girls : Please mention Accommodation capacity and number of rooms:- _____
 - (i) Whether library facility available _____
5. Total number of students belonging to six notified minority communities proposed to be admitted:
- (j) Boys _____
 - (ii) Girls _____

 - Total _____

(Signature of Authorized Signatory with designation and Official seal)