12/9/2012-PP (PPR) Government of India Ministry of Minority Affairs

11th Floor, Paryavaran Bhavan, CGO Complex, Lodhi Road, New Delhi-110003 Dated the 28th February, 2013

To,

The Principal Secretary/ Secretary/ Commissioner, State Government/ UT Administration of,

Subject: - Physical Allocation of Scholarships and Time-line activities under the Pre-matric Scholarship Scheme for students belonging to the notified minority communities under the scheme for the year 2013-14 – issue of advertisement -reg.

Sir/Madam,

I am directed to say that Pre-matric Scholarship Scheme is a Centrally Sponsored Scheme launched in the year 2008. Under the scheme, Scholarships are awarded to the meritorious students from the notified minority communities who have secured not less than 50% marks or equivalent grade in the previous final examination and the annual income of whose parents/ guardian from all sources do not exceed Rs.1 lakh. The funding pattern between Centre & State will be in the ratio of 75:25. UTs will be provided 100% Central Assistance.

- 2. The community-wise **Physical Allocation** (for fresh cases only) in respect of your State/ UT under the scheme of Pre-matric Scholarship for students belonging to minority communities alongwith **Time line** for the financial year 2013-14 is enclosed herewith (**Annex I & II**). As far as renewal cases are concerned, there is no target for them. The **detailed format** alongwith **revised checklist** for submission of proposal by the State/ UTs to Ministry of Minority Affairs is also enclosed at **Annex-III & IV**.
- 3. It is expected that from the financial year 2013-14 many areas of the country will have Unique Identification (UID) Scheme rolled out. However, all areas of the country will not have the benefit of the UID Number. I t has been decided that from 2013-14 onward in the application form of Pre-matric Scholarship Scheme, there would be a field to capture UID Number. The filling up of this number will however not be mandatory in 2013-14. The students may, however, be advised; wherever UID Number are known it would be in their own interest to quote the number.

Cont..2/-

- 4. As per para no. 14 of the Pre-matric Scholarship Scheme, the Scheme will be announced by the concerned State Government/ UT Administration well in time, through advertisements in the leading language newspapers and local dailies vernacular and by using other suitable public media. Accordingly, State/ UT is requested to publish advertisements inviting application for the year 2013-14 by April 2013 and adhere to the Time Lines given in Annex-II with regard to various activities related to submission of proposal to this Ministry. The State Governments/ UT Administration may also advertise the scheme through other means and media as it may deem fit for wide publicity.
- 5. In order to provide the flexibility in the activity timeline under Pre-matric Scholarship Scheme, according to the academic year of the particular States/UTs, it is requested that alternate timeline for Fresh/Renewal applications under Pre-matric Scholarship Scheme for your State/UT may be indicated latest by 20th March, 2013. If no alternative timeline is received by 20th March, 2013, it will be presumed that the States/UTs are in agreement with timeline proposed by this Ministry.
- 6. While submitting the proposals, all terms and conditions contained in the Scheme need to be followed. It may also be ensured that proposal is submitted alongwith Utilization Certificate in GFR- 19 A.
- 7. The State Governments/ UT Administrations are also advised to furnish the status of disbursement of scholarships released in the year 2012-13 to this Ministry. States/ UTs are required to upload the list of students who have been awarded scholarships alongwith requisite detail on their websites. Publishing/Uploading the list of scholarship awardees on the website of Ministry of Minority Affairs has been made mandatory. Those States/UTs, who do not upload the list of students awarded scholarships in 2012-13 on their website shall not be considered for release of Scholarships in 2013-14.
- 8. It is once again requested to give wide publicity to the scheme so that the minority community students are able to avail maximum benefit of this scholarship scheme.
- 9. This issues with the approval of Secretary, Ministry of Minority Affairs.

Yours faithfully,

(Pradeep Kumar

Under Secretary to the Govt. of India

Tel.: 24364310

Encl: As above.

State/UT- wise & Community- wise Physical distribution (for fresh cases only) for the year 2013-14 under the scheme of

Pre-matric scholarship for students belonging to the minority communities.

| s.No. | 8 | states/UTs | Muslim | Christian | Sikh | Buddhist | Parsi | Total (Physical) |
|-------|--|--|---------|-------------|--------|----------|-------------|---------------------|
| 1 | Andhra | Pradesh | 147400 | 24800 | 600 | 600 | 18 | 173418 |
| 2 | Biher | | 289600 | 1200 | 400 | 400 | 18 | 291618 |
| 3 | Chhatti | sgarh | 8600 | 8400 | 1400 | 1400 | 18 | 19818 |
| 4 | Goa | | 2000 | 7601 | 55 | 36 | 120 | 9812 |
| 5 | Guj arat | | 97000 | 6000 | 1000 | 400 | 120 | 104520 |
| 6 | Haryan | | 25800 | 600 | 24800 | 200 | 18 | 51418 |
| 7 | | al Pradesh | 2600 | 200 | 1600 | 1600 | 18 | 6018 |
| 8 | | & Kashmir | 143400 | 400 | 4400 | 2400 | 18 | 150618 |
| 9 | Jharkh | | 78800 | 23000 | 1800 | 200 | 18 | 103818 |
| 10 | Kar na t | | 136400 | 21200 | 400 | 8400 | 18 | 166418 |
| 11 | Ker ala | | 166000 | 127691 | 55 | 36 | 18 | 293800 |
| 12 | | a Pradesh | 81200 | 3600 | 3200 | 4400 | 18 | 92418 |
| 13 | Mahar | | 216800 | 22400 | 4600 | 123000 | 476 | 367276 |
| 14 | Orissa | | 16200 | 19000 | 400 | 200 | 18 | 35819 |
| 15 | Punjab | | 8000 | 6200 | 307240 | 800 | 18 | 322258 |
| 16 | Rajasti | *** | 101000 | 1600 | 17400 | 200 | 18 | 120218 |
| 17 | Tarnil ! | | 73200 | 79800 | 200 | 200 | 18 | 153416 |
| 18 | | radesh | 649000 | 4400 | 14400 | 6400 | 18 | 674218 |
| 19 | Uttaral | | 21400 | 600 | 4400 | 200 | 18 | 26618 |
| 20 | West B | | 427200 | | 1400 | 5200 | 18 | 444618 |
| | <u> </u> | | | | | | | |
| 21 | De lhi | | 34200 | 2800 | 11800 | 600 | 18 | 49418 |
| 22 | Pu du c | herry | 1200 | 1400 | 55 | 36 | 18 | 2709 |
| | | | | | | | · · · · · · | |
| 23 | Aruna | chal Pradesh | 400 | 4200 | 55 | 3000 | 18 | 7673 |
| 24 | As sam | | 174000 | 20800 | 400 | 1000 | 18 | 196218 |
| 25 | Manip | - | 4000 | 15599 | 55 | 36 | 18 | 19700 |
| 26 | Megha | | 2000 | 34399 | 55 | 36 | 18 | 36508 |
| 27 | Mizora | | 200 | 16400 | 55 | 1600 | 18 | 18273 |
| 28 | Negale | | 800 | 37799 | 55 | 36 | 18 | |
| 29 | Silkkin | | 200 | 800 | 55 | 3201 | | |
| 30 | Tripur | | 5400 | 2200 | 55 | 2000 | 18 | 9673 |
| | | | | | | | | |
| 31 | Arıdan | an & Nicobar | 600 | 1600 | 55 | 36 | | |
| 32 | Chanc | | 800 | 200 | 3000 | 36 | | |
| 33 | | & Nagar Haveli | 200 | 200 | 55 | 36 | | |
| 34 | | n & Diu | 200 | 55 | 55 | 36 | 120 | |
| 35 | + | adweep | 1200 | 55 | 55 | 36 | | |
| | | Total: | 2917000 | 507999 | 405610 | 167997 | 1394 | 400000 |

Note:

Community/ies with the target of 55 or less scholarships has been inserted in response to Writ No. 315 (SM) 09 in Guwahati High Court.

Pre-matric-matric scholarship schemes 2013-14

Time line

| S.No. | Particulars | Last Date for States/UTs whose academic session start from | | | | | |
|-------|---|--|---------------------------------|--|--|--|--|
| | | April 2013 | January 2013 | | | | |
| 1. | Communication of target to States/UTs by the Ministry | By 28 th Feb, 2013 | By 28 th Feb, 2013 | | | | |
| 2. | Publication of advertisement by States/UTs inviting the application form the students | In April, 2013 | In April, 2013 | | | | |
| 3. | First release of 50% of the States/UTs share as ad-hoc grant (First installment) after receipt of full/partial Utilization Certificate for 2012-13. | By 30 th June 2013 | By 31 st May 2013 | | | | |
| 4. | Receipt of applications from students by States/UTs | By 31 st August 2013 | By 30 th June 2013 | | | | |
| 5. | Submission of scholarship requirement by the States/UTs to the Ministry | By 30 th September 2013 | By 30 th July 2013 | | | | |
| 6. | Release of Second and Final 50% of the scholarship amounts to States/UTs | By 31 st Oct. 2013 | By 31 st August 2013 | | | | |
| 7. | If State/UT fails to submit the prostate/UT may be redistributed amon discretion of M/o Minority Affairs. | • | | | | | |

m) 28/2/13

Proposal for seeking release of grant-in-aid under the scheme of PRE-MATRIC SCHOLARSHIP for students belonging to the minority communities

1. Indicate the budget head of account for pre-matric scholarship scheme and the fund provision for the current financial year.

| Budget head of account | Budgeted provision in rupees lakh |
|------------------------|-----------------------------------|
| | |
| | |
| | |
| | |
| | |

2. Information relating to implementation of the scheme in the previous year (a) Statement on disbursal of scholarship of the previous year

| Community | | No. of students | |
|-----------|------|-----------------|-------|
| | Male | Female | Total |
| Muslim | | | |
| Christian | | | |
| Sikh | | | |
| Buddhist | | | |
| Parsi | | | |
| Total | | | |

(b) Utilization Certificate of grant-in-aid for previous year in the prescribed format: (Please attach original copy. In case of any discrepancy in figures, please explain clarifying the reasons and indicate in the forwarding letter the likely date, when it would be rectified and full U.C. sent)

3. Proposal for the year 2013-14

I. Proposal for FRESH scholarships

I. proposal to be awarded scholarship (Physical)

| | No. of scholarships | s proposed to be awarded so No. of students applied for award of scholarship | | | NO. (| of students award of so | cholarst | Total no. of students | | | | |
|-------------------|---------------------|--|----------------------------|-----------------|-------------------------------------|----------------------------|----------------------------|-----------------------|-------------------------------------|--------------|------------------------|----------|
| Community | Allocated | Govt. | school/ lege/ titute | Pri sc co | ivate hool/ llege/ ititute | col | school/ lege/ titute | sc co | ivate hooi/ llege/ stitute | | ted for awascholarship |) |
| | | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Total |
| /luslim | | | | | | _ | | | | | | |
| Christian | | | ļ | | | | | | | <u> </u> | | |
| 3ikh | | | | ļ | | <u> </u> | | | | | | |
| 3uddhist | | | | | | | | <u> </u> | | | | |
| ² arsi | | | <u> </u> | | | | | | | | | <u> </u> |
| [otal | | | | | | | | J | <u></u> | <u> </u> | | <u> </u> |

b) Fund requirement for FRESH scholarship (Financial)

| b) Fund requirem | Total No. of | Course | Se Maintenance anowance | | | | | | | | |
|-------------------|---|--|-------------------------|----------|-----|----------------|-----|--------|--|--|--|
| Category | students selected for award of scholarship | including admission fee (Rupees in lakh) | Н | osteller | 5 | Day Scholar | | Total | amount (ii + Viii) (Rupees in lakh) | | |
| | | III laniij | No. | Amount | No. | Amount | No. | Amount | | | |
| | | li li | iii | iv | V | Vi | vii | Viii | | | |
| | | | " | | | | | | : | | |
| Govt. school/ | | | | 1 | | | | | | | |
| college/institute | | | | | | | _ | + | 1 | | |
| Private school/ | | | ļ | , | | | • | | | | |
| college/institute | | | | | | | | | | | |
| Total | | | <u> </u> | | | <u> </u> | | | | | |

Proposal for RENEWAL scholarships

Total

| II. Propo | sal for REN of students | EWAL | scholai | rsnips | rded so | holars | ship (Ph | vsical |) | | | |
|-----------|-------------------------|-------|----------------------------|----------------|-------------------------------------|----------|--------------------------------|----------|-------------------------------------|----------------|-------------|--------------|
| (a) No | No. of scholarships | ļ | olarship | INO. | of student award of s | cholars | Total no. of students | | | | | |
| Community | Allocated | Govt. | school/ lege/ titute | Pr sc co | ivate hool/ llege/ stitute | co | . school/ llege/ stitute | sc co | ivate hool/ llege/ stitute | | ted for awa | · |
| | : | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Total |
| Muslim | | | | | | | | | | | | |
| Christian | | | | | | ļ , | | <u> </u> | | | <u> </u> | |
| Sikh | | | | | | <u> </u> | | <u> </u> | | | | |
| Buddhist | | | | | ļ | | | ļ | | - | <u> </u> | |
| Parsi | | | | | <u> </u> | <u> </u> | | ļ | | | | |
| Parsi | | | | | | | | | | | | |

b) Fund requirement for RENEWAL scholarship (Financial) Maintenance allowance Total No. Course fee (Rupees in Lakh) of students including Total amount selected admission (ii + Viii) Category for award fee Day (Rupees in lakh) Total Hosteller (Rupees in Scholar of lakh) scholarship **Amount Amount** No. Amount No. No. viii vii ii iii lv vi Fovt. school/

III. Fund requirement for administrative expenses

| SI. No. | Item | No. of units/personnel | Unit cost (Rupees in lakh) | Total amount (Rupees in lakh) |
|---------|-------|------------------------|-------------------------------|----------------------------------|
| 1. | | · | | |
| | Total | | | |

V. Total of paras 3. i(b) & li(b) and ili

ollege/institute rivate school/ ollege/institute Total

| SI. No. | Item | Total amount (Rupees in lakh) |
|---------|---|----------------------------------|
| 1 | Fund requirement for fresh scholarship | |
| 11 | Fund requirement for renewal of scholarship | |
| ill · | Fund requirement for administrative expenses (2%) | |
| IV | Balance Amount [Previous Financial Year] (-) | <u> </u> |
| | Grand total of I, II and III | |

- 4. Provide copies of the first two and last two pages of the worksheets for each community through which the details at para 3.I and 3.II have been calculated: (Please attach)
- 5. The above and enclosures are certified. Further, the items provided in the checklist sent <u>vide</u> letter No. dated have been verified and confirmed as correct.

Government/Administration of _____

| | Officer-in-charge of scholarship Cell |
|--------|---|
| Date: | |
| Place: | • |
| | Secretary Minority Welfare/Affairs Department |

Date : Place :

CHECK LIST

Pre-matric (Vide letter No. 12/9/2012-PP(PPR) Dated 28/February /2013

| PROPOSAL FOR THE YEAR | |
|-----------------------|--|
| FROM STATE/UT | |

| 0 N- 1 | Item | Yes/No |
|--------|--|----------|
| S.No. | Has the proposal been submitted as per prescribed format? | |
| 1. | | |
| 2. | - to the state of | |
| 3. | Buddhist or Parsi has been verified and the State Government/UT Administration | |
| | | <u> </u> |
| | the state of the s | 1 |
| 4. | . At a. A and a compared the administration will be all the second and the second | |
| | I I I I I I I I I I I I I I I I I I | |
| 5. | Whether the students proposed for award of scholarship have been marks in previous final examination and students form BPL families, having the lowest | |
| | | |
| | Fig. 4 | 1 |
| 6. | As the students belonging to inflicitly communities belonging to i | |
| | | <u> </u> |
| | scholarship? Is the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income, from all sources, of parents or guardian of the students does not list the annual income. | |
| 7. | 1 1 1 1 1 1 1 1 1 1 1 1 co colection Weldintage Ulvell to Duvelly laurer street than | |
| | The state of the s | Ì |
| 8. | 1 to the control of white the DAIANCE HAVE DOOR CONTROL OF | 1 |
| | students, whether it has been done only after the girl students' merit list has been | |
| | | <u> </u> |
| | exhausted? Has the reimbursement for admission fee and tuition fee claimed by students studying | |
| 9. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | Whether the students applying for award of scholarship have bank account? | <u> </u> |
| 10. | Whether the students applying for award or sentences in participation of the previous year been sent to the Ministry? Has Utilization Certificate for the previous year been sent to the Ministry? | |
| 11. | Has Utilization Certificate for the previous year over some testified and Whether the cut-off income level for the last successful candidate is certified and | |
| 12. | Whether the cut-off income level for the last successful canadases | <u> </u> |
| | recorded? (figure to be mentioned here) Whether it is certified that all terms and conditions under the scheme are complied | |
| 13. | | Ì |
| | with? who the website of the State/UT | |
| 14. | with? Whether all beneficiary details have been uploaded at the website of the State/UT Whether all beneficiary details have been uploaded at the website of the State/UT | |
| | Govts vide item No. 6 in the format for seeking grant-in-aid? | |
| 15. | Has the list of selected candidates has been generated through a computer process? | |
| 16. | - C - C - C - C - C - C - C - C - C - C | _ |
| 17. | | |
| | The state of the s | |
| | | |
| 18. | | |
| | It is certified that the ratio of the number of beneficiaries estimates that the ratio of the number of beneficiaries estimates. It is certified that the ratio of the number of beneficiaries estimates that the ratio of the number of beneficiaries estimates that the ratio of the number of beneficiaries estimates that the ratio of the number of beneficiaries estimates and the state of the proportion to the ratio of the number of beneficiaries estimates and the state of the proportion to the ratio of five notified minority communities in the State/UT as per proportion to the ratio of five notified minority communities in the State/UT as per proportion to the ratio of five notified minority communities in the State/UT as per proportion to the ratio of five notified minority communities in the State/UT as per proportion to the ratio of the rat | |
| | | |
| 19. | Whether the State/UT has, in its budget, provided matching contribution of 25% of the | |
| | total amount for which grants have been sought? | |

Signature

Officer-in-charge of the programme at the level of State/UT